

Health and Safety Procedure

**HSP40 Food Safety Procedure**

**APPENDIX 1**

**Fridge / Freezer / Cold Room / Display Chill Temperature Records**

Month:……………………………………………………. Year:………………

|  |
| --- |
| **Temperature of Fridge / Freezer / Cold Room / Display Chiller**(Insert Name or Number of Units in Shaded Boxes Below) |
| **Unit**  |  |  |  |  |  | **Comments / Action** | **Sign** |
| Date | AM | PM | AM | PM | AM | PM | AM | PM | AM | PM |
| 1st |  |  |  |  |  |  |  |  |  |  |  |  |
| 2nd  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3rd  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4th  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5th |  |  |  |  |  |  |  |  |  |  |  |  |
| 6th |  |  |  |  |  |  |  |  |  |  |  |  |
| 7th |  |  |  |  |  |  |  |  |  |  |  |  |
| 8th |  |  |  |  |  |  |  |  |  |  |  |  |
| 9th |  |  |  |  |  |  |  |  |  |  |  |  |
| 10th |  |  |  |  |  |  |  |  |  |  |  |  |
| 11th |  |  |  |  |  |  |  |  |  |  |  |  |
| 12th |  |  |  |  |  |  |  |  |  |  |  |  |
| 13th |  |  |  |  |  |  |  |  |  |  |  |  |
| 14th |  |  |  |  |  |  |  |  |  |  |  |  |
| 15th |  |  |  |  |  |  |  |  |  |  |  |  |
| 16th |  |  |  |  |  |  |  |  |  |  |  |  |
| 17th |  |  |  |  |  |  |  |  |  |  |  |  |
| 18th |  |  |  |  |  |  |  |  |  |  |  |  |
| 19th |  |  |  |  |  |  |  |  |  |  |  |  |
| 20th |  |  |  |  |  |  |  |  |  |  |  |  |
| 21st |  |  |  |  |  |  |  |  |  |  |  |  |
| 22nd |  |  |  |  |  |  |  |  |  |  |  |  |
| 23rd |  |  |  |  |  |  |  |  |  |  |  |  |
| 24th |  |  |  |  |  |  |  |  |  |  |  |  |
| 25th |  |  |  |  |  |  |  |  |  |  |  |  |
| 26th |  |  |  |  |  |  |  |  |  |  |  |  |
| 27th |  |  |  |  |  |  |  |  |  |  |  |  |
| 28th |  |  |  |  |  |  |  |  |  |  |  |  |
| 29th |  |  |  |  |  |  |  |  |  |  |  |  |
| 30th |  |  |  |  |  |  |  |  |  |  |  |  |
| 31st |  |  |  |  |  |  |  |  |  |  |  |  |

**Target temperatures:**

* Fridges, walk-in chillers and chilled cabinets: 1°C to 5°C, **must not exceed 8°C**
* Freezers: -18°C

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Dates checked by Manager/Supervisor on: |  / / |  / / |  / / |  / /  |
| Sign |  |  |  |  |